



No. _____

CALIFORNIA AFRICAN-AMERICAN GENEALOGICAL SOCIETY
Post Office Box 8442
Los Angeles, CA 90008-0442

Attention: 2nd Vice President/Membership

MEMBERSHIP APPLICATION

Year _____	New ___	Renew ___	(check one)	Annual dues extend from Jan 1 st thru Dec 31st
<input type="checkbox"/> Student	\$15.00*	<input type="checkbox"/> Libraries	\$40.00	<input type="checkbox"/> Late fee \$5.00***
<input type="checkbox"/> Individual	\$30.00	<input type="checkbox"/> Organizations	\$40.00	<input type="checkbox"/> Donation \$ _____
<input type="checkbox"/> Family	\$35.00	<input type="checkbox"/> Newsletter via USPS	\$5.00**	
				Total Enclosed \$ _____

*Student -up to age 22
 **Newsletters sent via email. Mailed hard copies require additional \$5.00/year
 ***Late fee: Dues are payable Jan - Mar, after which a late fee may be applicable, as determined by the Board

NAME: _____ Birth (MM/DD) _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME: _____ BUSINESS: _____ FAX: _____

E-MAIL ADDRESS: _____ WEBSITE: _____

OCCUPATION: _____ SPECIAL SKILL(S): _____

SURNAMES AND LOCATIONS YOU ARE RESEARCHING: _____

SPECIAL SKILLS: _____ OCCUPATION: _____

VOLUNTEER OPPORTUNITIES:

- | | |
|---|--|
| <input type="checkbox"/> Serve as an officer] | <input type="checkbox"/> Computer Skills/Web Site |
| <input type="checkbox"/> Serve on a Committee (i.e., Education, Fundraising, Budget, Audit, etc). | <input type="checkbox"/> Public Speaking/Public Relations |
| <input type="checkbox"/> Write Newsletter articles/book reviews | <input type="checkbox"/> Special Events/Field Trips/Travel |
| <input type="checkbox"/> Special Interest Groups/ Projects | <input type="checkbox"/> Other: _____ |

Speakers/Program Suggestions: _____

Fundraising Suggestions: _____

Check # _____		Date _____		For Accounting Use Only		[] Cash - Received by _____		Date _____	
Card []	Holder []	Receipt []	Roster []	Log []	Newsletter []	Outlook []	Letter []		