



No. _____

CALIFORNIA AFRICAN-AMERICAN GENEALOGICAL SOCIETY
Post Office Box 8442
Los Angeles, CA 90008-0442

Attention: 2nd Vice President/Membership**MEMBERSHIP APPLICATION**Year _____ New ___ Renew ___ (check one) Annual dues extend from Jan 1st thru Dec 31st

<input type="checkbox"/> Student	\$15.00*	<input type="checkbox"/> Libraries	\$40.00	<input type="checkbox"/> Late fee	\$5.00***
<input type="checkbox"/> Individual	\$30.00	<input type="checkbox"/> Organizations	\$40.00	<input type="checkbox"/> Donation \$	_____
<input type="checkbox"/> Family	\$35.00	<input type="checkbox"/> Newsletter via USPS	\$15.00**		
					Total Enclosed \$

*Student -up to age 22. Family defined as 2+ people from same family or household; only one newsletter allowed per family.

**Newsletters sent via email. Mailed hard copies require additional \$15.00/year

***Late fee: Dues are payable Jan - Mar. after which a late fee may be applicable. as determined by the Board

NAME: _____ Birth (MM/DD) _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME: _____ BUSINESS: _____ FAX: _____

E-MAIL ADDRESS: _____ WEBSITE: _____

OCCUPATION: _____ SPECIAL SKILL(S): _____

SURNAME(S) AND LOCATIONS YOU ARE RESEARCHING: _____

VOLUNTEER OPPORTUNITIES:

- | | |
|---|--|
| <input type="checkbox"/> Serve as an officer] | <input type="checkbox"/> Computer Skills/Web Site |
| <input type="checkbox"/> Serve on a Committee (i.e., Education, Fundraising, Budget, Audit, etc). | <input type="checkbox"/> Public Speaking/Public Relations |
| <input type="checkbox"/> Write Newsletter articles/book reviews | <input type="checkbox"/> Special Events/Field Trips/Travel |
| <input type="checkbox"/> Special Interest Groups/ Projects | <input type="checkbox"/> Other: _____ |

Speakers/Program Suggestions: _____

Fundraising Suggestions: _____

Check # _____ Date _____ For Accounting Use Only ☐ Cash - Received by _____ Date _____Card ☐ Holder ☐ Receipt ☐ Roster ☐ Log ☐ Newsletter ☐ Outlook ☐ Letter ☐